



*James Ellis*  
Head of Legal and Democratic Services

**MEETING** : LOCAL JOINT PANEL  
**VENUE** : COUNCIL CHAMBER, WALLFIELDS, HERTFORD  
**DATE** : TUESDAY 20 MAY 2025  
**TIME** : 12.00 PM

**PLEASE NOTE TIME AND VENUE**

**MEMBERS OF THE COMMITTEE**

Membership to be confirmed following Annual Council.

**CONTACT OFFICER:**  
**Michele Aves**  
[michele.aves@eastherts.gov.uk](mailto:michele.aves@eastherts.gov.uk)  
**01279 502177**

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## **AGENDA**

1. Appointment of the Chair for 2025/26

*To appoint a Chair from the Employer's Side for 2025/26.*

2. Appointment of the Vice-Chair for 2025/26

*To appoint a Vice-Chair from the Staff Side for 2025/26.*

3. Apologies

*To receive apologies for absence.*

4. Minutes - 30 October 2024 (Pages 4 - 7)

*To confirm the Minutes of the meeting held on 30 October 2024.*

5. Chair's Announcements

6. Declarations of Interest

*To receive any Members' Declarations of Interest.*

7. Reports by Secretary to the Employer's Side

(A) Policy Updates 2025\_(Pages 8 - 77)

8. Reports by Secretary to the Staff Side

*There are no reports from the Staff Side.*

9. Urgent Business

*To consider such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration and is not likely to involve the disclosure of exempt information.*

